



ST. MARY THE VIRGIN ANGLICAN CHURCH

3337 15 Avenue Regina SK S4T 1T3 306 522 6052

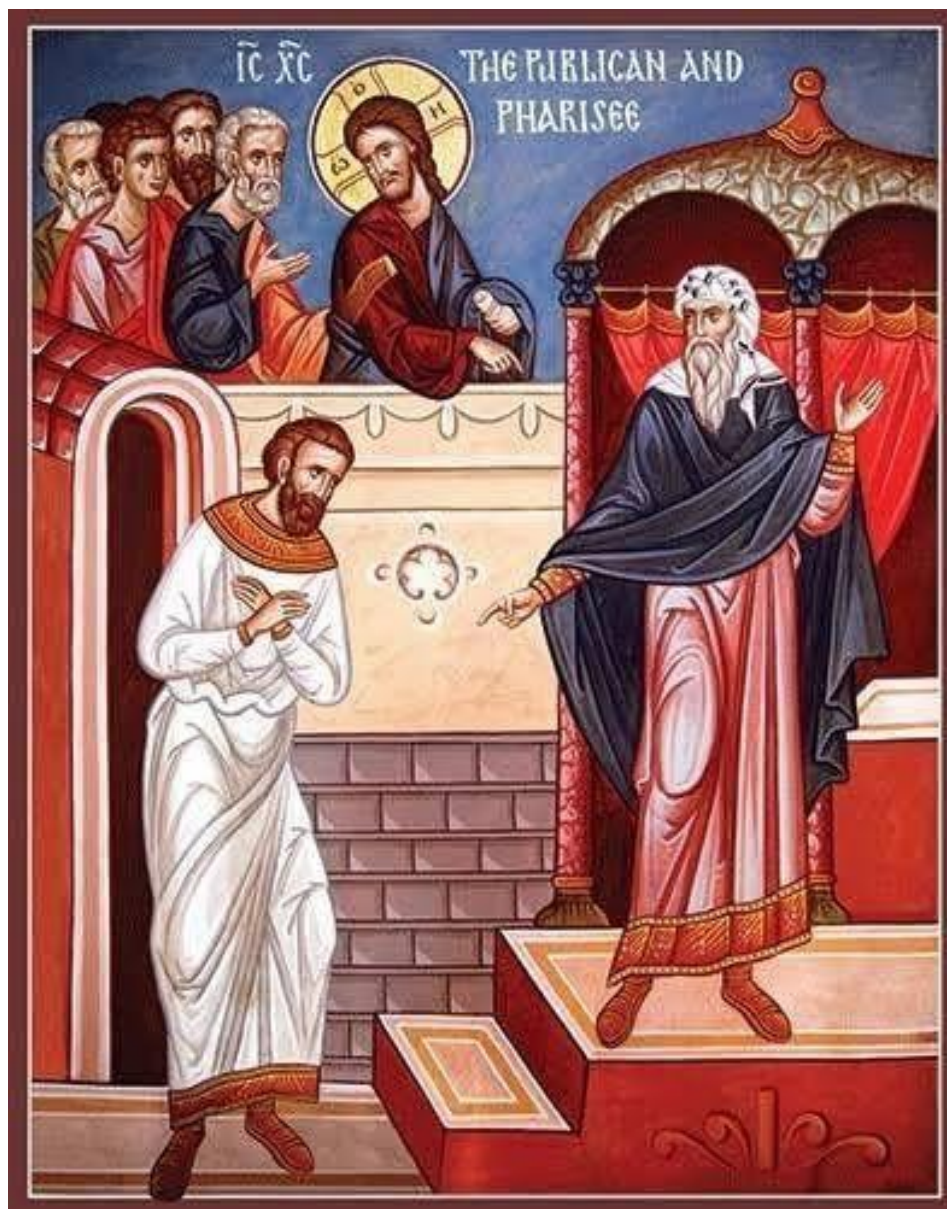
The Reverend Michael J. C. Lyons

Rector

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ELEVENTH SUNDAY AFTER TRINITY



August 16, 2026

TODAY AT ST. MARY'S

10:00 A.M. MORNING PRAYER (Prayer book pp. 6-15.)
(Psalm 65; Jeremiah 18:1-17, Luke 4:1-15)

10:30 A.M. HOLY COMMUNION (*Prayer Book pp. 67- 85*)
Communion Setting: John Merbecke (1510-1585)
Celebrant and Preacher: Rev. Michael Lyons
Assistant: Nathaniel Deng
Greeters: Mike & Sandy Server: Lyndon
Lector: Mike

NURSERY for children up to 3 years. Leader: Adam
GODLY PLAY for children 3-6 years. Leader: Alanna
FAITH QUEST for children 7-13 years.

A WARM WELCOME TO OUR GUESTS AND VISITORS!

THE OFFERING PLATE and THE PRAYER FOLDER (for you to add the names of travelers, those in special need, and departed loved ones for inclusion in the prayers today), are located on the “loaves and fishes” offering table with the bread and wine. All baptized Christians who receive communion in their own churches are invited to come forward with faith and love towards Christ and His Church to receive Holy Communion with us. If you are not receiving Communion, you are invited to come forward to receive a blessing and indicate this by crossing your arms.

ORGAN PRELUDE:

Andante Tranquillo
Peter Warlock (1894-1930)
Arranged by Noel Rawsthorne (1929-2019)

ORDER OF SERVICE

OPENING HYMN: # 425 Joyful, Joyful We Adore Thee

The Service of Holy Communion *begins on page 67*

The Lord's Prayer (Priest)

COLLECT for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY of the LAW - page 69

Response: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you; **And with thy spirit.**

COLLECT of the Day

O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

OLD TESTAMENT LESSON: 1 Chronicles 29:10-15

10 Then David blessed the Lord in the presence of all the assembly; David said: 'Blessed are you, O Lord, the God of our ancestor Israel, for ever and ever. 11 Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. 12 Riches and honour come from you, and you rule overall. In your hand are power and might; and it is in your hand to make great and to give strength to all. 13 And now, our God, we give thanks to you and praise your glorious name. 14 'But who am I, and what is my people, that we should be able to make this freewill offering? For all things come from you, and of your own have we given you. 15 For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope.

R./ Thanks be to God.

GRADUAL PSALM: 51:16-18

16 For thou desirest no sacrifice, else would I give it; / but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: / a broken and contrite heart, O God, shalt thou not despise.

18 O BE favourable and gracious unto Sion; / build thou the walls of Jerusalem.

THE EPISTLE: 1 Corinthians 15:1-11

15 Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to someone untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

R./ Thanks be to God.

GRADUAL HYMN: Lead Me, Lord

**Blessed are the poor in spirit, longing for their Lord,
For God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled,
And the meek shall come to rule the world.**

Refrain:

**Lead me, Lord, lead me, Lord, by the light of truth
To seek and to find the narrow way.
Be my way; be my truth; be my life, my Lord,
And lead me, Lord, today.**

**Blessed are the merciful, for mercy shall be theirs,
And the pure in heart shall see their God.
Blest are they whose hunger only holiness can fill,
for I say they shall be satisfied.**

**Blest are they who through their lifetimes sow the seeds of peace;
All will call them children of the Lord.
Blest are you, though persecuted in your holy life,
for in heaven, great is your reward.**

THE HOLY GOSPEL: Luke 18:9-14

R. / Glory be to Thee, O Lord.

9 He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 10 "Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. 11 The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. 12 I fast twice a week; I give a tenth of all my income." 13 But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" 14 I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

R. / Praise be to thee, O Christ.

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON

OFFERTORY HYMN: # 386 When I Survey the Wondrous Cross

OFFERTORY ANTHEM

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

PRAYERS of the PEOPLE, BIDDINGS, INTERCESSION – pages 75-76

Lord in your mercy

R./ Hear our prayer.

GENERAL CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION, COMFORTABLE WORDS - pages 77-78

THANKSGIVING AND CONSECRATION – pages 78

THE Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: *(sing)*

**HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

PRAYER of CONSECRATION and BREAKING of BREAD – pages 82-83

R./Amen, Amen, Amen

**THE peace of the Lord be always with you;
And with thy spirit.**

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

THE COMMUNION

**O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Communion Hymns: # 605 Have Mercy, Lord, on Us
62 Come, Let Us Eat**

THE LORDS PRAYER: Our Father...

THANKSGIVING

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

... And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God,

Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

BLESSING

ANNOUNCEMENTS

Recessional Hymn: # 363 My Soul Proclaims Your Glory, Lord

Organ Postlude:

Allegro maestoso

Flor Peeters (1903-1986)

PARISH LIFE NOTES

Morning Prayer

Monday at 9:00 a.m.

Evening Prayer

Wednesday at 5:30 p.m.

BISHOP'S DISCRETIONARY FUND DINNER "Kate is putting together a St. Mary's table of 8 for the dinner at which there are currently 3 spots left. The cost is \$125 per ticket. If you're interested in attending as part of the St. Mary's table, please contact Kate at berringer@accesscomm.ca".

Please join us for the **FIFTH** annual
Diocese of Qu'Appelle

Bishop's Discretionary Fund Dinner

THURSDAY, SEPTEMBER 10, 2026

5:30 P.M. COCKTAILS

6:30 P.M. DINNER

SILVER ROOM, ATLAS HOTEL

4177 ALBERT STREET



**Speaker: ARCHBISHOP SHANE PARKER,
PRIMATE OF THE ANGLICAN CHURCH OF
CANADA**

**Tickets: \$140 each, \$160 each for a seat at the
Bishop's table or \$1,000 for a table of 8. Tables of
8 are limited so get yours early!**



This fund is used by the Bishop to respond to situations where she feels the Holy Spirit leading her provide help. The fund may be used to help a clergy family in time of need, to help fund a project of a social justice organization close to her heart, or to show hospitality to those visiting our Diocese for events. Our goal is to AGAIN raise \$5000 for the fund.

Visit www.quappelle.anglican.ca, call 3065221609 or email kate.berringer@quappelle.anglican.ca to reserve your tickets before September 3

GIVE HOPE. CHANGE A LIFE.

St. Mary's refugee sponsorship campaign is underway, and there is still time to be part of this life-changing ministry.

Raised: \$15,038

Still Needed: \$8,000

How to Give

Please make a one-time donation marked "Refugee Fund" by:

- Cheque
- Using the QR code
- E-transfer to giving@stmarysregina.ca
- Cash

Donations can be placed in the Sunday collection plate or delivered to the church office.

Your gift, in addition to your regular offering, will help provide a refugee family with safety, hope, and a new beginning.

Thank you for your generosity and support.

If you need more information, please contact Nathaniel, email nadeathand@gmail.com or phone 306-716-6380.

