



# ST. MARY THE VIRGIN ANGLICAN CHURCH

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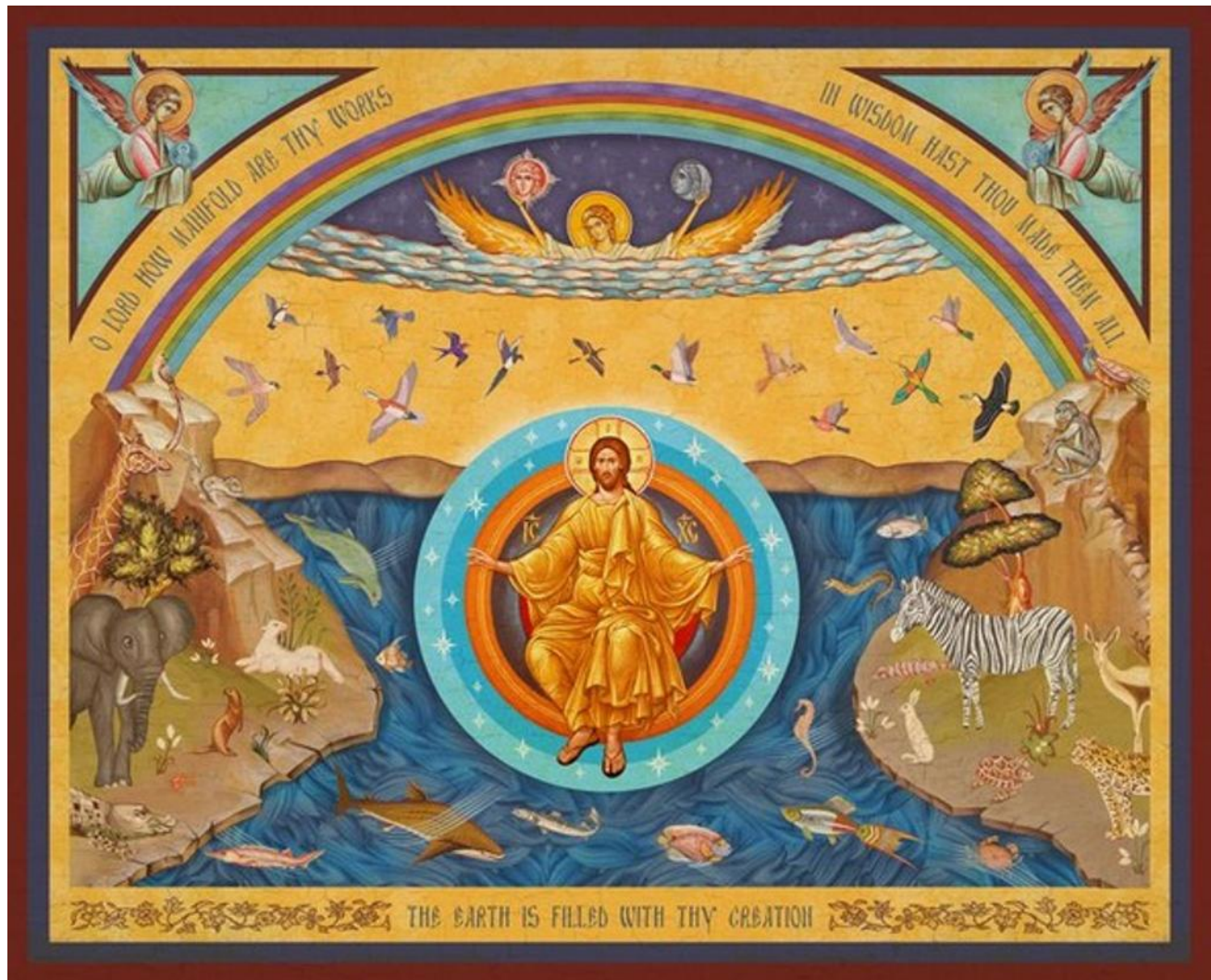
The Reverend Michael J. C. Lyons

Rector

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## FIFTEENTH SUNDAY AFTER TRINITY



September 13, 2026

## **TODAY AT ST. MARY'S**

10:00 A.M. MORNING PRAYER (Prayer book pp. 6-15.)  
(Psalm 79, Ezekiel 11:14-20, Luke 7:36- 8:3)

10:30 A.M. HOLY COMMUNION (*Prayer Book pp. 67- 85*)  
*Communion Setting: John Merbecke (1510-1585)*  
*Celebrant and Preacher: Rev. Michael Lyons*  
*Assistant: John*  
*Greeters: Mike and Sandy     Server: Joshua*  
*Lector: Mike*

*NURSERY for children up to 3 years.    Leader:*  
*GODLY PLAY for children 3-6 years.    Leader:*  
*FAITH QUEST for children 7-13 years.*

### ***A WARM WELCOME TO OUR GUESTS AND VISITORS!***

*THE OFFERING PLATE and THE PRAYER FOLDER (for you to add the names of travelers, those in special need, and departed loved ones for inclusion in the prayers today), are located on the “loaves and fishes” offering table with the bread and wine. All baptized Christians who receive communion in their own churches are invited to come forward with faith and love towards Christ and His Church to receive Holy Communion with us. If you are not receiving Communion, you are invited to come forward to receive a blessing and indicate this by crossing your arms.*

**ORGAN PRELUDE:**  
**Interlude No. 3**  
**Cesar Franck (1822-1890)**

## **ORDER OF SERVICE**

**OPENING HYMN: # 381 Praise, My Soul**

**The Service of Holy Communion** *begins on page 67*

**The Lord's Prayer** (Priest)

**COLLECT for Purity**

**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**SUMMARY of the LAW** - page 69

**Response: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

The Lord be with you; **And with thy spirit.**

**COLLECT of the Day**

**KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.**

**OLD TESTAMENT LESSON: Joshua 24:14-25**

<sup>14</sup> 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. <sup>15</sup> Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.' <sup>16</sup> Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; <sup>17</sup> for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; <sup>18</sup> and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.' <sup>19</sup> But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. <sup>20</sup> If

you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.’ <sup>21</sup> And the people said to Joshua, ‘No, we will serve the Lord!’ <sup>22</sup> Then Joshua said to the people, ‘You are witnesses against yourselves that you have chosen the Lord, to serve him.’ And they said, ‘We are witnesses.’ <sup>23</sup> He said, ‘Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.’ <sup>24</sup> The people said to Joshua, ‘The Lord our God we will serve, and him we will obey.’ <sup>25</sup> So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

**R./ Thanks be to God.**

### **GRADUAL PSALM: 92:1-4**

IT is a good thing to give thanks unto the LORD, / and to sing praises unto thy Name,  
O thou Most High;

**2 To tell of thy loving-kindness in the morning, / and of thy faithfulness in the night-season;**

**3 Upon an instrument of ten strings, and upon the lute, / with a melody upon the harp.**

**4 For thou, LORD, hast made me glad through thy works; / and I will rejoice in giving praise for the operations of thy hands.**

### **THE EPISTLE: Galatians 6:11-18**

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. <sup>17</sup> From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. <sup>18</sup> May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

**R./ Thanks be to God.**

### **GRADUAL HYMN: # 458 Seek Ye First**

### **THE HOLY GOSPEL: Matthew 6:24-34**

**R. / Glory be to Thee, O Lord.**

<sup>24</sup> ‘No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

<sup>25</sup> ‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? <sup>26</sup> Look at the birds of the air; they neither sow nor reap nor gather

into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> And can any of you by worrying add a single hour to your span of life? <sup>28</sup> And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <sup>29</sup> yet I tell you, even Solomon in all his glory was not clothed like one of these. <sup>30</sup> But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? <sup>31</sup> Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” <sup>32</sup> For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. <sup>33</sup> But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. <sup>34</sup> So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

**R. / Praise be to thee, O Christ.**

### **THE NICENE CREED**

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

### **THE SERMON**

#### **OFFERTORY HYMN: # Be Still, My Soul**

**1. Be still, my soul! the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change he faithful will remain.  
Be still, my soul! your best, your heav'nly friend  
Thru' thorny ways leads to a joyful end.**

**2. Be still, my soul! your God does undertake  
To guide the future as he has the past;  
Your hope, your confidence, let nothing shake;  
all now mysterious shall be bright at last.  
Be still, my soul! the waves and winds still know  
His voice who ruled them while he lived below.**

**3. Be still, my soul! the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still my soul! when change and tears are past,  
All safe and blessed we shall meet at last.**

#### **OFFERTORY ANTHEM**

**Blessed be thou, LORD God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine own  
have we given thee. *1 Chronicles 29. 10, 11, 14.***

#### **PRAYERS of the PEOPLE, BIDDINGS, INTERCESSION – pages 75-76**

Lord in your mercy

**R./ Hear our prayer.**

#### **GENERAL CONFESSION**

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things,  
Judge of all men: We acknowledge and confess our manifold sins and  
wickedness, Which we from time to time most grievously have committed,  
By thought, word, and deed, Against thy Divine Majesty. We do earnestly  
repent, And are heartily sorry for these our misdoings. Have mercy upon  
us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive  
us all that is past; And grant that we may ever hereafter Serve and please  
thee In newness of life, To the honour and glory of thy Name; Through  
Jesus Christ our Lord. Amen.**

#### **ABSOLUTION, COMFORTABLE WORDS - pages 77-78**

#### **THANKSGIVING AND CONSECRATION – pages 78**

THE Lord be with you;

**And with thy spirit.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;  
**It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: (*sing*)

**HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

**PRAYER of CONSECRATION and BREAKING of BREAD – pages 82-83  
R./Amen, Amen, Amen**

THE peace of the Lord be always with you;  
**And with thy spirit.**

**PRAYER OF HUMBLE ACCESS**

**WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**THE COMMUNION**

**O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Communion Hymns: # 48 Let All Mortal Flesh Keep Silence  
# 563 Mon ame se repose en paix**

**THE LORDS PRAYER: Our Father...**

**THANKSGIVING**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**... And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

BLESSING

ANNOUNCEMENTS

**Recessional Hymn: # 537 In the Cross of Christ I Glory**

**Organ Postlude:**

Prelude in B Flat Major

Johann Sebastian Bach (1685-1750)

## PARISH LIFE NOTES

### **Morning Prayer**

Monday to Thursday at 9:00 a.m.

### **Evening Prayer**

Monday to Thursday at 5:30 p.m.

**PASTORAL EMERGENCY** If there are any emergencies, please contact Rev. Michael Lyons on 306-715-1689

**WEEKLY NEWSLETTER** "Do you receive the diocesan weekly newsletter? Use the link here: <http://eepurl.com/igGvSH> or visit <https://quappelle.anglican.ca/newsand> click on "news" to subscribe. It's a great way to keep up to date with what is happening in our Diocese!"

**FRIDGE NEEDED FOR THE UPPER HALL** We are looking for a fridge to replace the one in the Upper Hall. If you have a fridge, you would be willing to donate, please contact **Mike Hauser or Kate Berringer**.

# GIVE HOPE. CHANGE A LIFE.

St. Mary's refugee sponsorship campaign is underway, and there is still time to be part of this life-changing ministry.

Our current goal is to raise another **\$4,600.**

## **How to Give**

Please make a one-time donation marked "Refugee Fund" by:

- Cheque
- Using the QR code
- E-transfer to [giving@stmarysregina.ca](mailto:giving@stmarysregina.ca)
- Cash

Donations can be placed in the Sunday collection plate or delivered to the church office.

Your gift, in addition to your regular offering, will help provide a refugee family with safety, hope, and a new beginning.

Thank you for your generosity and support.

If you need more information, please contact Nathaniel, email [nadeathiand@gmail.com](mailto:nadeathiand@gmail.com) or phone 306-716-6380.

