



# ST. MARY THE VIRGIN ANGLICAN CHURCH

3337 15th Ave, Regina, SK S4T 1T3 on Treaty 4 territory (306) 522-6052

The Revd. Nathaniel Athian Deng Mayan

Honourary Assistant and Missioner to the South Sudanese Community

## **Celebration and Blessing of Marriage with Holy Eucharist between Katherine Gilks and Lyndon Luu**

**Presiding Celebrant: Bishop Helen Kennedy**

**THE FIFTH SUNDAY AFTER TRINITY**



**July 5<sup>th</sup>, 2026**

## **Acknowledgements**

**Presiding Celebrant:** Bishop Helen Kennedy

**Lay Assistant:** John Stark

**Server:** Gwyn Crozier-Smith

**Organist:** Jennifer Klippenstein     **Choir:** Shirley Josefson, Rem Walker

**Witnesses:** Alexander Luu, Deborah Cane

**Readers:** Lucy Der, Ursula Faulkes, Mavis Faulkes

**Offering of Elements:** Derek Elliott and Li Elliott

**Card and Gift Table:** Heather Schemenauer, Lyla Schemenauer, Aria Lashinski

(**Card Boxes:** Luu/Der Families)

**Greeters and Ushers:** Emma Der, Myka Der

### ***Family who have loved and cared for us throughout the years:***

Hektor+, Ollie, Tulip, Annabelle+, Gandalf, Betty-White

Vinh Han Luu, Thanh Day Truong, Alexander Luu

Rose Gilks, Greg Gilks, Tracy Houser

Our Grandparents, Aunts, Uncles and Cousins

### ***Those who have stood, worked and fought the good fight alongside us:***

Rev. Jesse Miller, Rev. Paula Foster

St. Mary The Virgin Anglican Congregation

All of our friends who are present and absent

### **Coordinators, Caterers and volunteers:**

*Master of Ceremony:* Rose Gilks

*Wedding Custom Tailor:* Thanh Duy Truong

*Decorative Coordinator:* Tracy Houser

*St Mary's Hosting Coordinators:* Lorna Cross and Eileen Barrie

St Mary Hosting Crew

Uncle Sunny Vietnamese Food

Eddie's BBQ

Regina Cat Rescue

**To all our relations, Thank you.**

## **Organ Prelude: Skye Boat Song**

Scottish Folk Song

Arranged by Kenneth Baker

## **Bell Ringing**

## **The Gathering**

## **Welcome**

*The bride and bridegroom enter*

Gathering Hymn - #384 - Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation.  
O my soul, praise him, for he is thy health and salvation:  
All ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not see  
how thy entreaties have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee:  
ponder anew  
what the Almighty can do,  
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,  
who, when the elements madly around thee are raging,  
biddeth them cease,  
turneth their fury to peace,  
whirlwinds and waters assuaging.

Praise to the Lord, who when darkness of sin is abounding,  
who when the godless do triumph, all virtue confounding,  
sheddeth his light,  
chaseth the horrors of night,  
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for aye we adore him.

*The people stand. The bride and bridegroom stand before the celebrant.*

Minister The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

People **And also with you.**

Minister Dear friends, we have come together in the presence of God to witness the marriage of Katherine Gilks and Lyndon Luu, and to rejoice with them.

Marriage is a gift of God and a means of his grace, in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love, they shall grow together and be united in that love, as Christ is united with his Church.

The union of man and woman in heart, body, and mind is intended for their mutual comfort and help, that they may know each other with delight and tenderness in acts of love

In marriage, husband and wife give themselves to each other, to care for each other in good times and in bad. They are linked to each other's families, and they begin a new life together in the community. It is a way of life that all should reverence, and none should lightly undertake.

If anyone present knows a reason why Lyndon and Katherine may not lawfully marry, they must declare it now.

Katherine and Lyndon, if either of you knows a reason why you may not lawfully marry, you must declare it now.

Lyndon and Katherine have come to enter this holy state. They have complied with Civil and Canon Law and have been duly prepared to enter into marriage. They will each give their consent to the other; they will exchange solemn vows, and in token of this, they will each give and receive a ring.

We pray with them that by God's help they may fulfil his purpose for the whole of their earthly life together.

Let us pray.

God our Father, you have taught us through your Son that love is the fulfilling of the law. Grant to these your servants that loving one another they may continue in your love until their lives 'end; through Jesus Christ our Lord.

People **Amen.**

### **Proclamation of the Word**

#### **Old Testament Reading - Isaiah 6:1-8**

Reader In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out. 'Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us? 'And I said, 'Here am I; send me!'

The word of the Lord.

People      **Thanks be to God.**

Psalm Reading - Psalm 84:7-12

Reader: They go from strength to strength; the God of gods will be seen in Zion.

People: **O Lord God of hosts, hear my prayer; give ear, O God of Jacob!**

Reader: Behold our shield, O God; look on the face of your anointed.

People: **For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness.**

Reader: For the Lord God is a sun and shield; he bestows favour and honour. No good thing does the Lord withhold from those who walk uprightly.

People: **O Lord of hosts, happy is everyone who trusts in you.**

New Testament Reading - 1 Peter 3:8-15

Reader    Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing. For

    'Those who desire life  
        and desire to see good days,  
let them keep their tongues from evil  
        and their lips from speaking deceit;

let them turn away from evil and do good;  
let them seek peace and pursue it.  
For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.'

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you;

The word of the Lord.

People      **Thanks be to God.**

Gradual Hymn - #162 Sing of God Made Manifest

Sing of God made manifest  
In a child robust and blest,  
To whose home in Bethlehem  
Where a star had guided them,  
Magi came and gifts unbound,  
Signs mysterious and profound:  
Myrrh and frankincense and gold  
Grave and God and king foretold.

Sing of God made manifest  
When at Jordan John confessed,  
"I should be baptized by You,  
But Your bidding I will do."  
Then from heav'n a double sign—  
Dove-like Spirit, voice divine—  
Hailed the true Anointed One:  
"This is My beloved Son."

Sing of God made manifest  
When Christ came as wedding guest  
And at Cana gave a sign,  
Turning water into wine;  
Further still was love revealed  
As He taught, forgave and healed,  
Bringing light and life to all  
Who would listen to God's call.

Sing of God made manifest  
On the cloud-capped mountain's crest,  
Where the law and prophets waned  
So that Christ alone remained:  
Glimpse of glory, pledge of grace,  
Giv'n as Jesus set His face  
Towards the waiting cross and grave,  
Sign of hope that God would save.

Gospel Reading - John 2:1-12

*All stand for the Gospel.*

Minister    The Lord be with you.

People      **And also with you.**

Minister    The Holy Gospel of our Lord Jesus Christ according to Saint John.

People      **Glory to you, Lord Jesus Christ.**

Minister    On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there for a few days.

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

A Brief Homily - Bishop Helen Kennedy

### **The Wedding**

*The people stand.*

Minister Lyndon will you give yourself to Katherine to be her husband: to love her, comfort her, honour and protect her; and forsaking all others, to be faithful to her so long as you both shall live?

Bridegroom I will.

Minister Katheine will you give yourself to Lyndon to be his wife: to love him, comfort him, honour and protect him; and forsaking all others, to be faithful to him so long as you both shall live?

Bride I will.

Minister Do you, members of the families of Lyndon and Katherine, give your blessing to this marriage?

Family **We do.**

Minister You are the witnesses to these vows now being made. Will you do all in your power to support and uphold this marriage?

People                    **We will.**

*The bride and bridegroom face each other and join hands.*

Bridegroom    I Lyndon take you Katherine to be my wife, to have and to hold from this day forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish for the rest of our lives, according to God's holy law. This is my solemn vow.

Bride                I Katherine take you Lyndon to be my husband, to have and to hold from this day forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish for the rest of our lives, according to God's holy law. This is my solemn vow.

*They loose hands. The celebrant receives the rings and addresses the congregation in these words.*

Minister        Dear friends in Christ, let us ask God to bless these rings, that they may be symbols of the vow and covenant Katherine and Lyndon have made this day.

*The community may pray silently.*

Minister        Blessed are you, God of steadfast love, source of our joy and end of our hope. Bless these rings given and received that they may be symbols of the vow and covenant Lyndon and Katherine have made this day, through Jesus Christ our Lord.

People            **Amen.**

Bridegroom    Katherine, I give you this ring as a symbol of my vow. With all that I am and all that I have, I honour you in the name of God.

Bride             Lyndon, I give you this ring as a symbol of my vow. With all that I am and all that I have, I honour you in the name of God.

*The celebrant takes the crowns, which recall those with which the martyrs," or witnesses of Christ, are crowned in heaven, and crowns first the bridegroom.*

Minister The servant of God, Lyndon, is crowned unto the handmaiden of God, Katherine, in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen**

*So also they crown the bride.*

Minister The handmaiden of God, Katherine, is crowned unto the servant of God, Lyndon,  
in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen**

*The celebrant blesses them three times, saying each time:*

Minister O Lord our God, crown them with glory and honour.

*The bride and bridegroom join right hands.*

Minister Katherine and Lyndon have joined themselves to each other by solemn vows, signified by the joining of hands and the giving and receiving of rings. I declare that they are husband and wife, in the name of the Father, and of the Son, and of the Holy Spirit. Those whom God has joined together let no one put asunder.

People **Amen.**

Intercessor Let us pray.

Almighty God, in whom we live and move and have our being, look graciously upon the world which you have made and for which your Son gave his life, and especially on all whom you make to be one flesh in holy marriage. May their lives together be a sacrament of your love to this broken world, so that unity may overcome estrangement, forgiveness heal guilt, and joy overcome despair. Lord, in your mercy,

People **Hear our prayer.**

Intercessor May Lyndon and Katherine so live together that the strength of their love may enrich our common life and become a sign of your faithfulness. Lord, in your mercy,

People **Hear our prayer.**

Intercessor May their home be a place of truth, security, and love; and their lives an example of concern for others. Lord, in your mercy;

People **Hear our prayer.**

Intercessor May those who have witnessed these vows find their lives strengthened and their loyalties confirmed. Lord, in your mercy,

People **Hear our prayer.**

*The people remain standing. The husband and wife kneel.*

Minister Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **Amen.**

*The husband and wife are still kneeling.*

Minister God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you;  
the Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting.

People **Amen.**

Minister The peace of the Lord be always with you.

People **And also with you.**

*The newly married couple may greet each other. The register will be signed at this time.*

### **The Great Thanksgiving**

Offering Hymn - #486 - Loves Divine, All Loves Excelling

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.

Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.

Thee we would be always blessing,  
serve thee as thy hosts above;  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

Finish then thy new creation:  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee;

Changed from glory into glory  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

Minister God of the covenant, hear our prayer, and accept all we offer you this day. You have made Katherine and Lyndon one in the sacrament of marriage. May the mystery of Christ's unselfish love, which we celebrate in this eucharist, increase their love for you and for each other; through Christ our Lord.

People **Amen**

Minister The Lord be with you.

People **And with thy spirit.**

Minister Lift up your hearts.

People **We lift them up unto the Lord.**

Minister Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Minister It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Because thou dost unite husband and wife in a solemn covenant of love, as a witness of the bond and covenant between Christ and his Church. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest**

Minister Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Minister And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in

his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All           **Amen.**

Minister    And now, as our Saviour Christ hath taught us, we are bold to say:

All           **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence. Then the celebrant breaks the consecrated bread.*

All           **We do not presume to come to this thy table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather up the crumbs  
under thy table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to eat  
the flesh of thy dear Son Jesus Christ, And to drink his blood, That  
we may evermore dwell in him, And he in us. Amen.**

*The celebrant and people receive the communion in both kinds.*

People     **O Lamb of God, that takest away the sin of the world: have mercy upon us.**  
              **O Lamb of God, that takest away the sin of the world: have mercy upon us.**  
              **O Lamb of God, that takest away the sin of the world: grant us thy peace.**

*At the distribution the minister says to each communicant,*

Minister    The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving).

Minister    The blood of our Lord Jesus Christ which was shed for thee (preserve thy body and soul unto everlasting life: drink this in remembrance that Christ's blood was shed for thee, and be thankful).

Communion Hymn - #569 Come, My Way, My Truth, My Life

Come, my way, my truth, my life:  
such a way, as gives us breath;  
such a truth, as ends all strife;  
such a life, as killeth death.

Come, my light, my feast, my strength:  
such a light, as shows a feast;  
such a feast, as mends in length;  
such a strength, as makes his guest.

Come, my joy, my love, my heart:  
such a joy, as none can move;  
such a love, as none can part;  
such a heart, as joys in love.

## Communion Hymn - O Pure Virgin

O pure and virgin Lady,  
O spotless Theotokos,  
Rejoice, O unwedded Bride!  
O virgin Queen and Mother,  
O dewy fleece most sacred,  
Rejoice, O unwedded Bride!  
O height transcending Heaven above,  
O beam of light most radiant,  
Rejoice, O unwedded Bride!  
O joy of chaste and virgin maids  
Surpassing all the Angels,  
Rejoice, O unwedded Bride!  
O brilliant light of Heaven above,  
Most clear and most radiant,  
Rejoice, O unwedded Bride!  
Commanding Chief of heavenly hosts,  
O holiest of holies,  
Rejoice, O unwedded Bride!

### *Verse 2*

O ever virgin Mary,  
O Mistress of creation,  
Rejoice, O unwedded Bride!  
O Bride all pure and spotless,  
O Lady all holy,  
Rejoice, O unwedded Bride!  
O holy Mary, Bride and Queen,  
O cause of our rejoicing,  
Rejoice, O unwedded Bride!  
O maiden Queen most honourable,  
O Mother most holy,  
Rejoice, O unwedded Bride!  
More precious than the Cherubim,  
More glorious than the Seraphim,  
Rejoice, O unwedded Bride!  
Surpassing Principalities,  
Dominions, Thrones, and Powers,  
Rejoice, O unwedded Bride!

*Verse 3*

Rejoice, song of the Cherubim,  
Rejoice, hymn of the Angels,  
Rejoice, O unwedded Bride!  
Rejoice, ode of the Seraphim,  
And joy of the Archangels,  
Rejoice, O unwedded Bride!  
Rejoice, O peace, rejoice, o joy,  
And heaven of salvation,  
Rejoice, O unwedded Bride!  
O bridal chamber of the Word,  
Unfading, fragrant blossom,  
Rejoice, O unwedded Bride!  
Rejoice, delight of Paradise,  
Rejoice, life everlasting,  
Rejoice, O unwedded Bride!  
Rejoice, O holy Tree of Life,  
And Fount of Immortality,  
Rejoice, O unwedded Bride!

*Verse 4*

I supplicate you, Lady,  
I humbly call upon you,  
Rejoice, O unwedded Bride!  
O Queen of all, I beg you  
To grant me your favour,  
Rejoice, O unwedded Bride!  
O spotless and most honoured maid,  
O Lady all holy,  
Rejoice, O unwedded Bride!  
I call upon you fervently,  
You temple most holy,  
Rejoice, O unwedded Bride!  
O you, my help, deliver me,  
From harm and all adversity,  
Rejoice, O unwedded Bride!  
And by your prayers, show me to be  
An heir of immortality,  
Rejoice, O unwedded Bride!

Minister Let us pray.

Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

**People And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

The Dismissal

Announcements

*The celebrant may bless the people.*

Minister The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

## Sending Hymn - #505 Be Thou My Vision

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art –  
thou my best thought, by day or by night;  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord.  
Thou my great Father; thine own may I be,  
thou in me dwelling and I one with thee.

Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always;  
thou and thou only first in my heart,  
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

Minister Let us bless the Lord.

People **Thanks be to God.**

### **Organ Postlude:**

Psalm 19: The Heavens Declare the Glory of God Benedetto Marcello (1686-1739)

Arranged by Edward Broughton

# Join us for Worship and a Celebration of New Ministry for Rev. Michael Lyons

Presiding: Bishop Helen Kennedy

Preaching: Venerable Andrew Hoskin, Archdeacon  
Emeritus of Prince Albert



Thursday, August 13  
6:30 p.m.

St. Mary's, 3337 15<sup>th</sup> Avenue  
All are welcome!

Join us at St. Mary's for a

# Saskatoon Berry FESTIVAL

**SATURDAY, July 18, 2026**

12 noon to 4 pm

St Mary's Anglican Church  
3337—15th Avenue, Regina  
306-522-6052 [www.stmarysregina.ca](http://www.stmarysregina.ca)

## FEATURING



**Fresh Saskatoons** (5lbs=\$30)

**Baked Saskatoon Pies** (\$20)

- **Cafe** serving pie & refreshments
- **Outdoor Grill**
- **Children's Games & Activities**
- **Bake Sale & Used Book Sale**

**PRE-ORDER**  
Berries & Pies

**BY JULY 8**  
with QR code:



## PARISH LIFE NOTES

### **Morning Prayer**

Monday at 9:00 a.m.

### **Evening Prayer**

Wednesday at 5:30 p.m.

### **WORSHIP IN JUNE, JULY AND AUGUST**

**July 12** - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

**July 19** - Eucharist - Preaching and Presiding: Rev. Gene Packwood

**July 26** - Morning Prayer - led by Lloyd Begley

**August 2** - Eucharist - Preaching and Presiding: Rev. Gene Packwood

**August 9** - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

**PASTORAL EMERGENCY** If there are any emergencies, please call Reverend Gene Packwood at 306-209-7831.

**MORNING PRAYERS** There will be no Morning Prayers at 10am on Sunday, July 5. The service of Holy Communion with the wedding of Katherine and Lyndon will begin at 10:30am. Regular Sunday Morning Prayer will resume on July 12.

**FREE SPOT AT CAMP HARDING TEEN CAMP - JULY 26-31:** One of our boys has had to cancel his registration for the teen camp (July 26-31) but his parents are willing to have his camp fee used for another male camper! If you know of a teen boy who might like to come to camp for free, click here (<https://quappelle.anglican.ca/camp-harding-events/2026-teen-camp-camp-harding-adventure-quest-jul-26-31-2026>) for more information and to register! Transportation from Regina to camp is provided.

**SASKATOON BERRY FESTIVAL** The Berry Festival will still take place as scheduled on July 18. However, pre-ordered berries will be available for pick-up on a later date. Once the pick-up date is confirmed, this will be communicated to everyone by email. Thank you.

**HELP NEEDED: RECEPTION FOLLOWING REV. LYONS' CELEBRATION OF NEW MINISTRY ON AUGUST 13:** We are looking for someone to organize refreshments for after the service that evening. If you are able to do this for us, please contact Kate at [berringer@accesscomm.ca](mailto:berringer@accesscomm.ca). Thank you!

**FINANCIAL SUPPORT FOR REFUGEE SPONSORSHIP** Following the announcement on Sunday May 3, 2026, the Refugee and Newcomer Support Committee invite members and friends of St. Mary Anglican Church to join in the new exciting journey to sponsor a refugee family. We will submit the application to the Immigration, Refugees and Citizenship Canada (IRCC) within six weeks and request for your financial assistance to achieve this important goal. With the balance from the previous refugee sponsorship and contribution from the relatives in Canada to the applicant, we have currently raised \$15,038. We want to raise additional \$8,000 to achieve the sponsorship goal. Please send your cheque, e-transfer or cash marked "Refugee Fund" to the office. You can place your contributions in the collection plate on Sundays, and the Counters will designate the contributions to the Refugee Fund. Please note this project one-time contribution on top of your usual donation to the church.