



## **ST. MARY THE VIRGIN ANGLICAN CHURCH**

*3337 15 Avenue Regina SK S4T 1T3 306 522 6052*

*The Revd. Paula Foster – Interim Priest*

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### **PALM SUNDAY**

***Palm Sunday*** marks the beginning of Holy Week, the most important week within the Christian church. Christians all over the world come together this week to reflect on and participate in the events of the final week of our Lord Jesus' life.

Holy Week is a week filled with drama and passion. What do the events of this week say to us? What do we hear within these familiar settings and stories? We begin this week with the sound of triumphant “Hosannas” ringing in our ears. There is an air of expectancy and excitement that we can almost touch. Although those present did not know it at the time, they are on a journey...a pilgrimage that takes them through the darkest valley of human depravity (the arrest and crucifixion on Maundy Thursday and Good Friday) and deposits them in front row seats as witnesses to the glorious revelation of the power of God to save...the resurrection of Jesus!

There are many places or events of this week that may capture our attention. I suspect that by allowing ourselves to enter deeply into these events, we will find places where we connect with it.

Are we among those in the crowd shouting “Hosanna to the King of Kings”? Are we among those who break bread and share wine...whose feet are washed by Jesus? Are we among those who betray, who cannot stay awake...who scatter in fear and confusion...who deny our association with the One we have proclaimed? Are we among the crowd shouting “crucify him, crucify him”? Are we among those who wait in darkness and silence for dawn on the third day? Are we among those who proclaim the resurrection?

This is a week filled with conflicting images; friendship and betrayal, forgiveness and hatred, condemnation and compassion, death and life.

This is a week to live by. We are invited to immerse ourselves in the Passion of Jesus and to ponder the question Who is He? We are invited to walk with Jesus through his Passion and be more than bystanders. We are invited to recognize Jesus walking with us. We are invited to plunge ourselves into the Paschal mystery of our Lord Jesus Christ; the events that lead us from palm branches to crucifixion to resurrection. We are invited to be present...to look for signs and wonders along the way...the way of the cross and to be open to the Holy Spirit who will lead us to the truth we so desperately need to hear.

**March 29, 2026**

## **TODAY AT ST. MARY'S**

10:00 A.M. MORNING PRAYER (Prayer book pp. 6-15.)  
(Psalm 23,24; Exodus 11; Matthew 26)

10:30 A.M. HOLY COMMUNION (Prayer Book pp. 67- 85)  
Communion Setting: John Merbecke (1510-1585)  
Celebrant and Preacher: Revd. Nathaniel Deng Mayen  
Greeters: Katherine & Lyndon Server: Joshua Ortman  
Lector: Lloyd Begley

NURSERY for children up to 3 years. Leader: Rachel  
GODLY PLAY for children 3-6 years. Leader: Amy Shepherd: Li  
FAITH QUEST for children 7-13 years. Leader: Starr

A WARM WELCOME TO OUR GUESTS AND VISITORS!

*THE OFFERING PLATE and THE PRAYER FOLDER (for you to add the names of travelers, those in special need, and departed loved ones for inclusion in the prayers today), are located on the "loaves and fishes" offering table with the bread and wine. All baptized Christians who receive communion in their own churches are invited to come forward with faith and love towards Christ and His Church to receive Holy Communion with us. If you are not receiving Communion, you are invited to come forward to receive a blessing and indicate this by crossing your arms.*

ORGAN PRELUDE:

**Faith**

Felix Mendelssohn (1809-1847)

## ORDER OF SERVICE

### The Liturgy of the Palms

Please stand.

PRIEST: Dear friends in Christ,

During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day, our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

The Lord be with you.

**People:** And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. John. **John 12:12–16**

**People: Glory to you, Lord Jesus Christ.**

<sup>12</sup> The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!' <sup>14</sup> Jesus found a young donkey and sat on it; as it is written: <sup>15</sup> 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!' <sup>16</sup> His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

The Lord be with you.

**People: And also with you.**

It is right to praise you almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Let us go forth in peace.

**People: In the name of Christ. Amen.**

**OPENING HYMN: # 181 All Glory, Laud and Honour**

**The Service of Holy Communion** *begins on page 67*

**The Lord's Prayer** (Priest)

**COLLECT for Purity**

**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**SUMMARY of the LAW** - page 69

**Response: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

The Lord be with you; **And with thy spirit.**

**COLLECT of the Day**

**ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.**

**OLD TESTAMENT LESSON: Isaiah 49:1-9**

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. <sup>2</sup> He made my mouth like a sharp sword, in the shadow of his hand he hid me, he made me a polished arrow, in his quiver he hid me away. <sup>3</sup> And he said to me, 'You are my servant, Israel, in

whom I will be glorified.’ <sup>4</sup> But I said, ‘I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.’ <sup>5</sup> And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— <sup>6</sup> he says, ‘It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.’ <sup>7</sup> Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, ‘Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.’ <sup>8</sup> Thus says the Lord: In a time of favour I have answered you, on a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages; <sup>9</sup> saying to the prisoners, ‘Come out’, to those who are in darkness, ‘Show yourselves.’ They shall feed along the ways, on all the bare heights shall be their pasture; **R./ Thanks be to God.**

#### **GRADUAL PSALM: 22:12-20**

**12** MANY oxen are come about me; / strong bulls of Bashan close me in on every side.

**13** They gape upon me with their mouths, / as it were a ramping and a roaring lion.

**14** I am poured out like water, and all my bones are out of joint; / my heart also in the midst of my body is even like melting wax.

**15** My strength is dried up like a potsherd, and my tongue cleaveth to my gums, / and thou bringest me into the dust of death.

**16** For many dogs are come about me, / and the council of the wicked layeth siege against me.

**17** They pierced my hands and my feet; I may count all my bones: / they stand staring and looking upon me.

**18** They part my garments among them, / and cast lots upon my vesture.

**19** But be not thou far from me, O LORD; / thou art my succour, haste thee to help me.

**20** Deliver my soul from the sword, / and my life from the power of the dog.

#### **THE EPISTLE: Philippians 2:5-11**

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death— even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **R./ Thanks be to God.**

#### **GRADUAL HYMN: # 191 To Mock Your Reign**

## **THE HOLY GOSPEL: Matthew 27:1-54**

### **R. / Glory be to Thee, O Lord.**

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup> They bound him, led him away, and handed him over to Pilate the governor. <sup>3</sup> When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup> He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' <sup>5</sup> Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' <sup>7</sup> After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup> For this reason that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup> and they gave them for the potter's field, as the Lord commanded me.' <sup>11</sup> Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, 'Do you not hear how many accusations they make against you?' <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. <sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' <sup>22</sup> Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' <sup>23</sup> Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' <sup>24</sup> So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' <sup>25</sup> Then the people as a whole answered, 'His blood be on us and on our children!' <sup>26</sup> So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. <sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' <sup>30</sup> They spat on him, and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. <sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a

place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' <sup>38</sup> Then two bandits were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son.'" <sup>44</sup> The bandits who were crucified with him also taunted him in the same way.

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' <sup>47</sup> When some of the bystanders heard it, they said, 'This man is calling for Elijah.' <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, 'Wait, let us see whether Elijah will come to save him.' <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

**R. / Praise be to thee, O Christ.**

## **THE NICENE CREED**

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one**

**Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## **THE SERMON**

**OFFERTORY HYMN: # 184 My Song Is Love Unknown**

## **OFFERTORY ANTHEM**

**Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.***

**PRAYERS of the PEOPLE, BIDDINGS, INTERCESSION – pages 75-76**

Lord in your mercy

**R./ Hear our prayer.**

## **GENERAL CONFESSION**

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

**ABSOLUTION, COMFORTABLE WORDS - pages 77-78**

**THANKSGIVING AND CONSECRATION – pages 78**

THE Lord be with you;

**And with thy spirit.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: *(sing)*

**HOLY, Holy, Holy, Lord God of hosts,**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

**PRAYER of CONSECRATION and BREAKING of BREAD – pages 82-83  
R./Amen, Amen, Amen**

THE peace of the Lord be always with you;  
**And with thy spirit.**

**PRAYER OF HUMBLE ACCESS**

**WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**THE COMMUNION**

**O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Communion Hymns: # 51 Now, My Tongue, the Mystery Telling**

**TAKE, O TAKE ME AS I AM**

**Take, O take me as I am.  
Summon out what I shall be.  
Set a seal upon my heart, and live in in me.**

**PRAYER: Our Father...**

**THANKSGIVING**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**... And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden**

**duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## **COMMISSIONING OF VESTRY MEMBERS**

Priest: I present to you these persons to be installed as the Vestry in this congregation.

Antiphon: God will not overlook your work and the love which you show for his sake.

Response of Vestry members: Teach me to do what pleases you, for you are my God:  
Let your Spirit lead me on level ground.

Let us pray. (*Silence*)

**Regard, O Lord, our supplications, and confirm with your heavenly benediction your servants whom we admit today to the ministry of Vestry; that with sincere devotion of mind and body they may offer you a service acceptable to your divine Majesty; through Jesus Christ our Lord. Amen**

In the Name of God and of this congregation, I admit you Mike, Kate, Derek, Nathaniel, Nat, Joshua, Mervyn and Spencer to the office of Vestry. In the name of the Father and the son and the Holy Spirit.

## **BLESSING**

## **ANNOUNCEMENTS**

**Recessional Hymn: # 182 Ride On, Ride On in Majesty**

**ORGAN POSTLUDE: Fanfare**

Gordon Young (1919-1998)

## **Holy Week Schedule**

(Morning Prayer 10:00 am every Sunday)

April 1, Holy Wednesday – Healing Service 7:00 pm

April 2, Maundy Thursday – Foot Washing and Stripping the Altar 7:00 pm

April 3, Good Friday – The Last Seven Words from the Cross 12:00 pm

April 4, Holy Saturday – Great Easter Vigil at St. Paul's Cathedral 7:00 pm

April 5, Easter Day – Holy Communion 10:30 am

### **Morning Prayer**

Monday at 9:00 a.m.

### **Evening Prayer**

Wednesday at 5:30 p.m.

Sunday at 7:00 p.m.

***PRAYER FOR THE RECTOR SEARCH COMMITTEE AND PARISH*** Gracious, loving God, we pray for the people, clergy and bishops of the Church who are involved in our search for a new rector. Open our hearts to hear your Word that our lives and labours may proclaim your love for all people. Bless us with your Holy Spirit that we may not fear the challenges and changes that lie before us. Please grant that we remain faithful to this journey through Jesus Christ, our Lord. Amen.

**2ND ANNUAL HOMESCHOOL USED CURRICULUM SALE** April 18th, 2:00-4:00pm Not just for homeschoolers! Bring a bag and browse the great deals on books and educational resources. There will be a cafe run by students from St. Mary's with proceeds going toward the maintenance of our historic building.

Talk to Katie if you are a musician who is available to provide some background music for our cafe.

**WE WILL BE HOSTING A FAREWELL LUNCH** for both Yvonne, our admin assistant, and Rev. Paula, our interim priest, after the service on April 26. We are collecting a cash purse for each of them to present along with a small gift on that day. If you wish to contribute, pls forward your contribution to the office by cash, by cheque, or by e-transfer to [accounting@stmarysregina.ca](mailto:accounting@stmarysregina.ca). Please mark your contribution "Paula" and/or "Yvonne". **Contributions must be received by April 12.**

### **SMART TILLING – COMMUNITY OUTREACH OPPORTUNITY**

The Chairperson of "**Grow Regina Community Gardens**" needs confirmation by **April 25** if we plan to offer the **tilling service** again this year. Last year we did not offer the service, and the chairperson needs to know if we would like to **continue working with the community garden program**. In the past, this has proven to be a **wonderful community outreach and fundraiser for St. Mary's**. Normally, **tilling begins around the May long weekend**. Several of our parishioners—**men and women**—are already **trained and familiar with the rototilling process**, but we are currently **looking for a coordinator** to organize the program this spring. **If you are interested in coordinating this spring tilling program, please advise Kate or Mike**. Thank you for helping St. Mary's continue this meaningful service to our community.

**SAFETY NOTICE: EMERGENCY SIGNALS** You may have noticed air horns posted around the building. We have recently completed an Emergency Response Plan covering situations such as fire and hostile threats.

What you need to know:

- Fire alarm: Exit the building immediately and go to the muster point on the sidewalk on the west side of Montague Street (signage to follow).
- Air horn: Stop what you are doing and await instructions from a Warden, the Incumbent, or another person in charge. You may be directed to evacuate or to shelter/hide.

A copy of the Emergency Response Plan can be found in the office.

**PARISH LUNCHESES – COORDINATOR NEEDED** For several years, Lorna Cross has faithfully organized our Sunday parish lunches. We thank God for her ministry as she now steps back from this role. Going forward, instead of one person overseeing all lunches, we will ask for a coordinator for each event. Coordinating includes inviting the parish to bring food, scheduling set-up and clean-up volunteers, and ordering/picking up a cake, if it is a celebration lunch. **Our next lunch is April 26. If you can coordinate this lunch, please speak to Kate or Mike.**