



# ST. MARY THE VIRGIN ANGLICAN CHURCH

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## ROGATION SUNDAY



Rogation Sunday Procession

**May 10, 2026**

## **TODAY AT ST. MARY'S**

10:00 A.M. MORNING PRAYER (Prayer book pp. 6-15.)  
(Psalm 46, 63; Numbers 24: 1-19; Rom 6: 1-14)

10:30 A.M. HOLY COMMUNION (*Prayer Book pp. 67- 85*)  
*Communion Setting: John Merbecke (1510-1585)*  
*Celebrant and Preacher: Rev. Nathaniel Deng*  
*Assistant: Lloyd Begley*  
*Greeters: Mary & Nat Ron    Server: Joshua*  
*Lector: Judy*

*NURSERY for children up to 3 years.    Leader: Rachel*

*GODLY PLAY for children 3-6 years.    Leader: Katie    Shepherd: Heather*

*FAITH QUEST for children 7-13 years. Leader: Andrew*

### *A WARM WELCOME TO OUR GUESTS AND VISITORS!*

*THE OFFERING PLATE and THE PRAYER FOLDER (for you to add the names of travelers, those in special need, and departed loved ones for inclusion in the prayers today), are located on the "loaves and fishes" offering table with the bread and wine. All baptized Christians who receive communion in their own churches are invited to come forward with faith and love towards Christ and His Church to receive Holy Communion with us. If you are not receiving Communion, you are invited to come forward to receive a blessing and indicate this by crossing your arms.*

Organ prelude:

Cantique

Flor Peeters (1903-1986)

## **ORDER OF SERVICE**

**OPENING HYMN: # 258 We Plough the Fields and Scatter**

**The Service of Holy Communion** *begins on page 67*

**The Lord's Prayer** (Priest)

**COLLECT for Purity**

**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**SUMMARY of the LAW** - page 69

**Response: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

The Lord be with you; **And with thy spirit.**

**COLLECT of the Day**

O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

**OLD TESTAMENT LESSON: Acts 9:32-42**

<sup>32</sup> Now as Peter went here and there among all the believers, he came down also to the saints living in Lydda. <sup>33</sup> There he found a man named Aeneas, who had been bedridden for eight years, for he was paralysed. <sup>34</sup> Peter said to him, 'Aeneas, Jesus Christ heals you; get up and make your bed!' And immediately he got up. <sup>35</sup> And all the residents of Lydda and Sharon saw him and turned to the Lord. <sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' <sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she

sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord.

**R./ Thanks be to God.**

**GRADUAL PSALM: 66:14-18**

**14** I will offer unto thee fat burnt sacrifices, with the incense of rams: / I will offer bullocks and goats.

**15 O come hither, and hearken, all ye that fear God, / and I will tell you what he hath done for my soul.**

**16** I called unto him with my mouth, / and gave him praises with my tongue.

**17 If I had regarded wickedness in my heart, / the Lord would not have heard me.**

**18** But verily God hath heard me, / and considered the voice of my prayer.

**THE EPISTLE: James 1:22-27**

<sup>22</sup> But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup> For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup> for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup> But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act they will be blessed in their doing. <sup>26</sup> If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**R./ Thanks be to God.**

**GRADUAL HYMN: # 405 Alleluia No. 1**

**THE HOLY GOSPEL: John 16:23-33**

**R. / Glory be to Thee, O Lord.**

**5** <sup>23</sup> On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. <sup>24</sup> Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete. <sup>25</sup> I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures but will tell you plainly of the Father. <sup>26</sup> On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; <sup>27</sup> for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and have come into the world; again, I am leaving the world and am going to the Father. <sup>29</sup> His disciples said, 'Yes, now you are speaking plainly, not in any figure of speech! <sup>30</sup> Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from

God.’ 31 Jesus answered them, ‘Do you now believe? 32 The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. 33 I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!’

**R. / Praise be to thee, O Christ.**

### **THE NICENE CREED**

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

### **THE SERMON**

**OFFERTORY HYMN: # 263 Praise to God, Immortal Praise**

### **OFFERTORY ANTHEM**

**Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.***

**PRAYERS of the PEOPLE, BIDDINGS, INTERCESSION – pages 75-76**

Lord in your mercy

**R./ Hear our prayer.**

### **GENERAL CONFESSION**

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly**

**repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

**ABSOLUTION, COMFORTABLE WORDS - pages 77-78**

**THANKSGIVING AND CONSECRATION – pages 78**

THE Lord be with you;

**And with thy spirit.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: (*sing*)

**HOLY, Holy, Holy, Lord God of hosts,**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

**PRAYER of CONSECRATION and BREAKING of BREAD – pages 82-83**

**R./Amen, Amen, Amen**

THE peace of the Lord be always with you;

**And with thy spirit.**

**PRAYER OF HUMBLE ACCESS**

**WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**THE COMMUNION**

**O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Communion Hymns: # 237 Now the Green Blade Rises  
# 563 Mon ame se repose en paix**

**THE LORDS PRAYER: Our Father...**

## **THANKSGIVING**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**... And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**BLESSING**

**ANNOUNCEMENTS**

**Recessional Hymn: # 259 For the Fruit of All Creation**

**ORGAN POSTLUDE: All Creatures of Our God and King**

Tune: Lasst Uns Erfreuen

From Geistliche Kirchengesange (1623)

Arranged by Patricia Lou Harris (b. 1939)

## **Morning Prayer**

Monday at 9:00 a.m.

## **Evening Prayer**

Wednesday at 5:30 p.m.

### **PRAYER FOR THE RECTOR SEARCH COMMITTEE AND PARISH**

Gracious, loving God, we pray for the people, clergy and bishops of the Church who are involved in our search for a new rector. Open our hearts to hear your Word that our lives and labours may proclaim your love for all people. Bless us with your Holy Spirit that we may not fear the challenges and changes that lie before us. Please grant that we remain faithful to this journey through Jesus Christ, our Lord. **Amen.**

## PARISH LIFE NOTES

### WORSHIP IN MAY, JUNE, AND JULY

**May 10** - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

**May 17** - Eucharist - Preaching and Presiding: Rev. Gene Packwood

**May 24** - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

**May 31** - Morning Prayer - led by Lloyd Begley

**June 7** - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

**June 14** - Eucharist - Preaching and Presiding: Rev. Gene Packwood

**June 21** - Eucharist - Preaching and Presiding: The Venerable Jonathan Bauer, Executive Archdeacon of our Diocese

**June 28** - Morning Prayer - led by Lloyd Begley

**July 5** - Eucharist and Wedding of Katherine and Lyndon - Preaching and Presiding: Rev. Paula Foster and Rev. Jesse Miller (Incumbent at St. Mary's, Maple Creek)

**July 12** - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

**July 19** - Eucharist - Preaching and Presiding: Rev. Gene Packwood

**July 26** - Morning Prayer - led by Lloyd Begley

**PASTORAL EMERGENCY** If there's any emergencies, please call Reverend Gene Packwood on 306-209-7831

**SAVE THE DATE** We have applied for a chance to join the Cathedral Village Arts Festival parade on May 18, 2026, beginning at 11:30 a.m. We will carry a banner with our church name and hand out postcards with our service times and children's program descriptions along with candy! Plan to bring a smile, dress in fun, bright colours and decorate your wheelchair, your wagons, or whatever else you wish to bring. Please put this date in your calendar and come out to represent our community. If the application is approved, more details will come out about where we will meet that day etc. Stay tuned!

**WEDDING INVITATION** "We are honoured to invite the congregation of St. Mary's to our wedding + communion service on Sunday, July 5th, 2026, at 10:30 am, with a lunch afterwards. Please let us know if you (+ family) and possible guests are planning to attend the lunch, for us to have the right numbers to plan the meal accordingly. Thank you and we look forward to celebrating with you! Our e-mails are: [km.gilks@gmail.com](mailto:km.gilks@gmail.com) and [lyndonluu@gmail.com](mailto:lyndonluu@gmail.com)"

**REQUEST FOR PASTORAL CARE** We are looking for volunteers to visit parishioners who are house bound and take Communion to them. Training will be available. If you are interested, send us a mail - [office@stmarysregina.ca](mailto:office@stmarysregina.ca) or by phone – 306-522-6052.

**FINANCIAL SUPPORT FOR REFUGEE SPONSORSHIP** Following the announcement on Sunday May 3, 2026, the Refugee and Newcomer Support Committee invite members and friends of St. Mary Anglican Church to join in the new exciting journey to sponsor a refugee family. We will submit the application to the Immigration, Refugees and Citizenship Canada (IRCC) within six weeks and request for your financial assistance to achieve this important goal. With the balance from the previous refugee sponsorship and contribution from the relatives in Canada to the applicant, we have currently raised \$15,038. We want to raise additional \$8,000 to achieve the sponsorship goal. Please send your cheque, e-transfer or cash marked "Refugee Fund" to the office. You can place your contributions in the collection plate on Sundays, and the Counters will designate the contributions to the Refugee Fund. Please note this project one-time contribution on top of your usual donation to the church.