



ST. MARY THE VIRGIN ANGLICAN CHURCH

3337 15 Avenue Regina SK S4T 1T3 306 522 6052

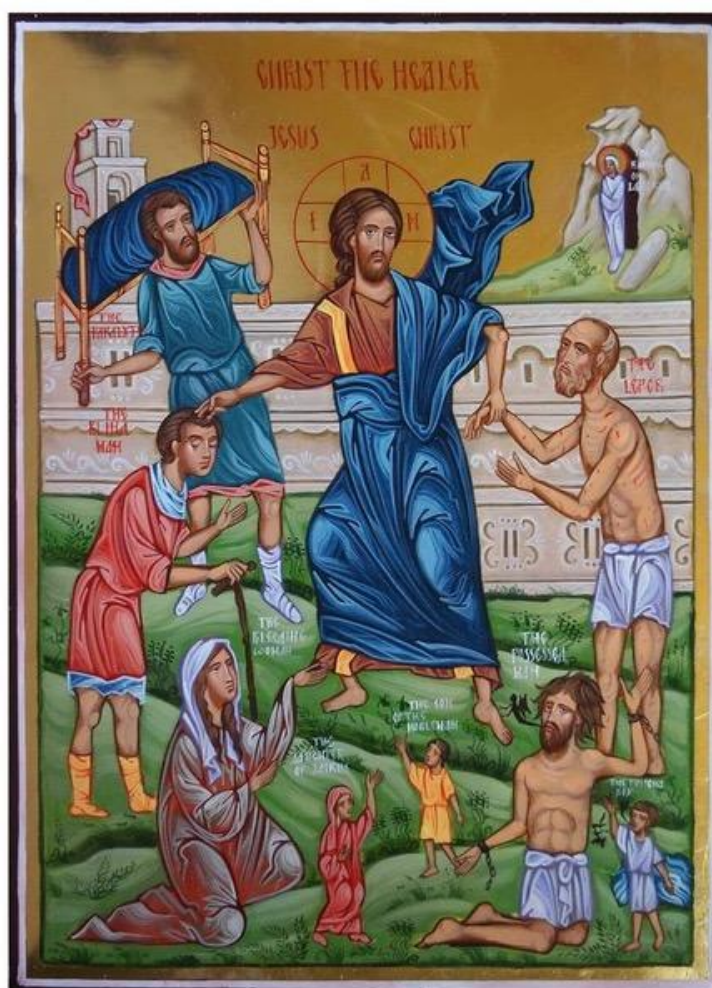
The Reverend Michael J. C. Lyons

Rector

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SEVENTEENTH SUNDAY AFTER TRINITY



September 27, 2026

TODAY AT ST. MARY'S

10:00 A.M. MORNING PRAYER (Prayer book pp. 6-15.)
(Psalm 119, Pts 15, 16, Ezekiel 33:1-11; Luke 10:1-24)

10:30 A.M. HOLY COMMUNION (*Prayer Book pp. 67- 85*)
Communion Setting: John Merbecke (1510-1585)
Celebrant and Preacher: Rev. Michael Lyons
Assistant: Llyod
Greeters: Katherine & Lyndon Server: Lyndon
Lector: Katherine

NURSERY for children up to 3 years. Leader: Starr
GODLY PLAY for children 3-6 years. Leader: Amy Sheperd: Sandy
FAITH QUEST for children 7-13 years. Leader: Andrew

A WARM WELCOME TO OUR GUESTS AND VISITORS!

THE OFFERING PLATE and THE PRAYER FOLDER (for you to add the names of travelers, those in special need, and departed loved ones for inclusion in the prayers today), are located on the "loaves and fishes" offering table with the bread and wine. All baptized Christians who receive communion in their own churches are invited to come forward with faith and love towards Christ and His Church to receive Holy Communion with us. If you are not receiving Communion, you are invited to come forward to receive a blessing and indicate this by crossing your arms.

ORGAN PRELUDE:

Hymn of Faith
Christoph Willibald Gluck (1714-1787)

ORDER OF SERVICE

OPENING HYMN: # This Is My Father's World

**1. This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas,
His hand the wonders wrought.**

**2. This is my Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.**

**3. This is my Father's world:
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
The battle is not done
Jesus, who died, shall be satisfied
And earth and heaven be one. Amen.**

The Service of Holy Communion *begins on page 67*

The Lord's Prayer (Priest)

COLLECT for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY of the LAW - page 69

**Response: Lord, have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord be with you; **And with thy spirit.**

COLLECT of the Day

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

OLD TESTAMENT LESSON: Ezekiel 37:21-28

²¹ then say to them, Thus says the Lord God: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land. ²² I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. ²³ They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their God. ²⁴ My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. ²⁵ They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children's children shall live there for ever; and my servant David shall be their prince for ever. ²⁶ I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them for evermore. ²⁷ My dwelling-place shall be with them; and I will be their God, and they shall be my people. ²⁸ Then the nations shall know that I the Lord sanctify Israel, when my sanctuary is among them for evermore.

R./ Thanks be to God.

GRADUAL PSALM: 131

LORD, I am not high-minded: / I have no proud looks.

2 I do not exercise myself in great matters, / which are too high for me.

3 But I calm my soul and keep it quiet, like a weaned child with his mother: / yea, my soul is even as a weaned child.

4 O Israel, trust in the LORD, / from this time forth for evermore.

THE EPISTLE: Ephesians 4:1-6

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond

of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

R./ Thanks be to God.

GRADUAL HYMN: # 458 Seek Ye First

THE HOLY GOSPEL: Luke 14:1-11

R. / Glory be to Thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. ² Just then, in front of him, there was a man who had dropsy. ³ And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the sabbath, or not?' ⁴ But they were silent. So Jesus took him and healed him, and sent him away. ⁵ Then he said to them, 'If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?' ⁶ And they could not reply to this. ⁷ When he noticed how the guests chose the places of honour, he told them a parable. ⁸ 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; ⁹ and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

R. / Praise be to thee, O Christ.

THE CREED OF SAINT ATHANASIUS

WHOSOEVER would be saved / needeth before all things to hold fast the Catholic Faith.

2 Which Faith except a man keep whole and undefiled, / without doubt he will perish eternally.

3 Now the Catholic Faith is this, / that we worship one God in Trinity, and the Trinity in Unity;

4 Neither confusing the Persons, / nor dividing the Substance.

5 For there is one Person of the Father, another of the Son, / another of the Holy Ghost;

6 But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, / the glory equal, the majesty co-eternal.

7 Such as the Father is, such is the Son, / and such is the Holy Ghost;

8 The Father uncreated, the Son uncreated, the Holy Ghost uncreated;

9 The Father infinite, the Son infinite, the Holy Ghost infinite;

10 The Father eternal, the Son eternal, the Holy Ghost eternal;

11 And yet there are not three eternals, but one eternal;

12 As also there are not three uncreated, nor three infinities, / but one infinite, and one uncreated.

13 So likewise the Father is almighty, the Son almighty, / the Holy Ghost almighty;

14 And yet there are not three almighties, but one almighty.

15 So the Father is God, the Son God, the Holy Ghost God;

16 And yet there are not three Gods, / but one God.

17 So the Father is Lord, the Son Lord, / the Holy Ghost Lord;

18 And yet there are not three Lords, / but one Lord.

19 For like as we are compelled by the Christian verity / to confess each Person by himself to be both God and Lord;

20 So are we forbidden by the Catholic Religion / to speak of three Gods or three Lords.

21 The Father is made of none, / nor created, nor begotten.

22 The Son is of the Father alone; / not made, nor created, but begotten.

23 The Holy Ghost is of the Father and the Son; / not made, nor created, nor begotten, but proceeding.

24 There is therefore one Father, not three Fathers; one Son, not three Sons; / one Holy Ghost, not three Holy Ghosts.

25 And in this Trinity there is no before or after, / no greater or less;

26 But all three Persons are co-eternal together, / and co-equal.

27 So that in all ways, as is aforesaid, / both the Trinity is to be worshipped in Unity, and the Unity in Trinity.

28 He therefore that would be saved, / let him thus think of the Trinity.

29 FURTHERMORE, it is necessary to eternal salvation, / that he also believe faithfully the Incarnation of our Lord Jesus Christ.

30 Now the right Faith is that we believe and confess / that our Lord Jesus Christ, the Son of God, is both God and Man.

31 He is God, of the Substance of the Father, begotten before the worlds; / and he is Man, of the Substance of his Mother, born in the world;

32 Perfect God; / perfect Man, of reasoning soul and human flesh subsisting;

33 Equal to the Father as touching his Godhead; / less than the Father as touching his Manhood.

34 Who although he be God and Man, / yet he is not two, but is one Christ;

35 One, however, not by conversion of Godhead into flesh, / but by taking of Manhood into God;

36 One altogether; / not by confusion of Substance, but by unity of Person.

37 For as reasoning soul and flesh is one man, so God and Man is one Christ;

38 Who suffered for our salvation, / descended into hell, rose again from the dead;

39 Ascended into heaven, sat down at the right hand of the Father, / from whence he shall come to judge the quick and the dead.

40 At whose coming all men must rise again with their bodies, / and shall

give account for their own deeds.

41 And they that have done good will go into life eternal; / they that have done evil into eternal fire.

42 THIS is the Catholic Faith, / which except a man do faithfully and stedfastly believe, he cannot be saved.

**GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end.
Amen.**

THE SERMON

OFFERTORY HYMN: # 543 Unto the Hills Around Do I Lift Up

OFFERTORY ANTHEM

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

PRAYERS of the PEOPLE, BIDDINGS, INTERCESSION – pages 75-76

Lord in your mercy

R./ Hear our prayer.

GENERAL CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION, COMFORTABLE WORDS - pages 77-78

THANKSGIVING AND CONSECRATION – pages 78

THE Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: (*sing*)

**HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

**PRAYER of CONSECRATION and BREAKING of BREAD – pages 82-83
R./Amen, Amen, Amen**

THE peace of the Lord be always with you;
And with thy spirit.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

THE COMMUNION

**O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Communion Hymns: # 73 One Bread, One Body, One Lord of All
563 Mon ame se repose en paix**

THE LORDS PRAYER: Our Father...

THANKSGIVING

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and

Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

... And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

BLESSING

ANNOUNCEMENTS

Recessional Hymn: # 585 Lord, Whose Love in Humble Service

Organ Postlude:

March

Flor Peeters (1903-1986)

PARISH LIFE NOTES

Morning Prayer

Monday to Thursday at 9:00 a.m.

Evening Prayer

Monday to Thursday at 5:30 p.m.

PASTORAL EMERGENCY If there are any emergencies, please contact Rev. Michael Lyons on 306-715-1689

BIBLE STUDY The study of Leviticus will begin on October 21 at 10:30 a.m. at the church.

WEEKLY NEWSLETTER "Do you receive the diocesan weekly newsletter? Use the link here: <http://eepurl.com/igGvSH> or visit <https://quappelle.anglican.ca/newsand> click on "news" to subscribe. It's a great way to keep up to date with what is happening in our Diocese!"

BEWARE OF SCAM EMAILS Recently, a few people have received spam emails purporting to be from Rev. Michael Lyons, asking for financial assistance. When you receive an email, please check the email address to ensure that it is actually from the person named as the sender before you respond. Any questions, please talk to Kate or Rev. Michael.

SUNDAY SCHOOL LEADERS & SHEPHERDS NEEDED We are looking for volunteers to serve as Sunday School Leaders and Shepherds. If you are interested in helping support and guide our children and youth, please speak with Amy Auton or Starr Davis. We welcome anyone who would like to get involved!

SASKATOON BERRIES & PIES FOR SALE Saskatoon berries (\$30) and pies (\$20) are still available for purchase. Please see Mike for electronic or cash payment.

MAGNETIC NAME TAGS AVAILABLE Magnetic name tags are still available for purchase for \$2 each. They will be placed on the table outside the office after Sunday services. All proceeds will go to St. Mary's Anglican Church.

GIVE HOPE. CHANGE A LIFE.

St. Mary's refugee sponsorship campaign is underway, and there is still time to be part of this life-changing ministry.

Our current goal is to raise another **\$4,600.**

How to Give

Please make a one-time donation marked "Refugee Fund" by:

- Cheque
- Using the QR code
- E-transfer to giving@stmarysregina.ca
- Cash

Donations can be placed in the Sunday collection plate or delivered to the church office.

Your gift, in addition to your regular offering, will help provide a refugee family with safety, hope, and a new beginning.

Thank you for your generosity and support.

If you need more information, please contact Nathaniel, email nadeathiand@gmail.com or phone 306-716-6380.

