



ST. MARY THE VIRGIN ANGLICAN CHURCH

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SEVENTH SUNDAY AFTER TRINITY



July 19, 2026

TODAY AT ST. MARY'S

10:00 A.M. MORNING PRAYER (Prayer book pp. 6-15.)
(Psalm 37, *pt.1*; 1 Kings 21:1-23, 24-end; Acts 21:15-36)

10:30 A.M. HOLY COMMUNION (*Prayer Book pp. 67- 85*)
Communion Setting: John Merbecke (1510-1585)
Celebrant and Preacher: Rev. Gene Packwood
Assistant: Rev Nathaniel Deng
Greeters: Mary & Nat Server: Gwyn
Lector: Judy

NURSERY for children up to 3 years. Leader: Heidi
GODLY PLAY for children 3-6 years. Leader: Maeve
FAITH QUEST for children 7-13 years. Leader:

A WARM WELCOME TO OUR GUESTS AND VISITORS!

THE OFFERING PLATE and THE PRAYER FOLDER (for you to add the names of travelers, those in special need, and departed loved ones for inclusion in the prayers today), are located on the “loaves and fishes” offering table with the bread and wine. All baptized Christians who receive communion in their own churches are invited to come forward with faith and love towards Christ and His Church to receive Holy Communion with us. If you are not receiving Communion, you are invited to come forward to receive a blessing and indicate this by crossing your arms.

ORGAN PRELUDE:

O For the Wings of a Dove
Felix Mendelssohn (1809-1847)
Arranged by Christopher Tambling (1964-2015)

ORDER OF SERVICE

OPENING HYMN: # 353 My God, How Endless Is Your Love

The Service of Holy Communion *begins on page 67*

The Lord's Prayer (Priest)

COLLECT for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

SUMMARY of the LAW - page 69

Response: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you; **And with thy spirit.**

COLLECT of the Day

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

FIRST LESSON: Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.² Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.³ Incline your ear and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

R./ Thanks be to God

GRADUAL PSALM: 34:11-15

11 COME, ye children, and hearken unto me; / I will teach you the fear of the LORD.

12 What man is he that desireth to live, / and would fain see good days?

13 Keep thy tongue from evil, / and thy lips, that they speak no guile.

14 Depart from evil, and do good; / seek peace, and pursue it.

15 The eyes of the LORD are over the righteous, / and his ears are open unto their prayers.

THE EPISTLE: Romans 6:17-23

¹⁷ But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸ and that you, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

R./ Thanks be to God.

GRADUAL HYMN: Lead Me, Lord

Blessed are the poor in spirit, longing for their Lord,

For God's coming kingdom shall be theirs.

Blessed are the sorrowing, for they shall be consoled,

And the meek shall come to rule the world.

Refrain:

Lead me, Lord, lead me, Lord, by the light of truth

To seek and to find the narrow way.

Be my way; be my truth; be my life, my Lord,

And lead me, Lord, today.

Blessed are the merciful, for mercy shall be theirs,

And the pure in heart shall see their God.

Blest are they whose hunger only holiness can fill,

for I say they shall be satisfied.

Blest are they who through their lifetimes sow the seeds of peace;

All will call them children of the Lord.

Blest are you, though persecuted in your holy life,

for in heaven, great is your reward.

THE HOLY GOSPEL: Mark 8:1-10

R. / Glory be to Thee, O Lord.

8 In those days when there was again a great crowd without anything to eat, he called his disciples and said to them, ² ‘I have compassion for the crowd, because they have been with me now for three days and have nothing to eat. ³ If I send them away hungry to their homes, they will faint on the way—and some of them have come from a great distance.’ ⁴ His disciples replied, ‘How can one feed these people with bread here in the desert?’ ⁵ He asked them, ‘How many loaves do you have?’ They said, ‘Seven.’ ⁶ Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd. ⁷ They had also a few small fish; and after blessing them, he ordered that these too should be distributed. ⁸ They ate and were filled; and they took up the broken pieces left over seven baskets full. ⁹ Now there were about four thousand people. And he sent them away. ¹⁰ And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

R. / Praise be to thee, O Christ.

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON

OFFERTORY HYMN: # 442 Great God, Your Love Has Called Us Here

OFFERTORY ANTHEM

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

PRAYERS of the PEOPLE, BIDDINGS, INTERCESSION – pages 75-76

Lord in your mercy

R./ Hear our prayer.

GENERAL CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION, COMFORTABLE WORDS - pages 77-78

THANKSGIVING AND CONSECRATION – pages 78

THE Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying: *(sing)*

**HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

PRAYER of CONSECRATION and BREAKING of BREAD – pages 82-83

R./Amen, Amen, Amen

THE peace of the Lord be always with you;

And with thy spirit.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

THE COMMUNION

**O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Communion Hymns: # 54 Bread of the World, in Mercy Broken (to be sung twice) # 74 For the Bread Which You Have Broken

THE LORDS PRAYER: Our Father...

THANKSGIVING

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

... And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou

that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

BLESSING

ANNOUNCEMENTS

Recessional Hymn: # 397 Praise the One Who Breaks the Darkness

ORGAN POSTLUDE:

All Hail the Power of Jesus' Name

Tune: Coronation

Oliver Holden (1765-1844)

Arranged by Joseph Prentiss

PARISH LIFE NOTES

Morning Prayer

Monday at 9:00 a.m.

Evening Prayer

Wednesday at 5:30 p.m.

WORSHIPS IN JUNE, JULY AND AUGUST

July 26 - Morning Prayer - led by Lloyd Begley

August 2 - Eucharist - Preaching and Presiding: Rev. Gene Packwood

August 9 - Eucharist - Preaching and Presiding: Rev. Nathaniel Deng

PASTORAL EMERGENCY If there are any emergencies, please call Reverend Gene Packwood at 306-209-7831.

HELP NEEDED: RECEPTION FOLLOWING REV. LYONS' CELEBRATION OF NEW MINISTRY ON AUGUST 13: We are looking for someone to organize refreshments for after the service that evening. If you are able to do this for us, please contact Kate at berringer@accesscomm.ca. Thank you!

Join us for Worship and a Celebration of New Ministry for Rev. Michael Lyons

Presiding: Bishop Helen Kennedy

Preaching: Venerable Andrew Hoskin, Archdeacon
Emeritus of Prince Albert



**Thursday, August 13
6:30 p.m.**

**St. Mary's, 3337 15th Avenue
All are welcome!**

GIVE HOPE. CHANGE A LIFE.

St. Mary's refugee sponsorship campaign is underway, and there is still time to be part of this life-changing ministry.

Raised: \$15,038

Still Needed: \$8,000

How to Give

Please make a one-time donation marked "Refugee Fund" by:

- Cheque
- E-transfer to
giving@stmarysanglican.ca
- Cash

Donations can be placed in the Sunday collection plate or delivered to the church office.

Your gift, in addition to your regular offering, will help provide a refugee family with safety, hope, and a new beginning.

Thank you for your generosity and support.

